#### **SPICES BOARD**

(Ministry of Commerce & Industry, Govt. of India) "Sugandha Bhavan" N.H.By Pass, Palarivattom.P.O, Cochin – 682025, Kerala, India (Phone: 91-484-2333610 – 616)

### www.indianspices.com

## WALK IN TEST FOR SELECTION OF TRAINEES IN QUALITY EVALUATION LABORATORY (QEL) OF SPICES BOARD, GUNTUR, ANDHRA PRDAESH.

#### File No.: ADM/APP/01/2018-19/QEL-Guntur Notification No.13/2025 [ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]

Trainees	Trainee Analyst(Microbiology)-01(One) No. (A panel will be prepared for selection of trainees for future
	requirements.)
Category	SC/ST.
Stipend	Rs.20,000/- per month.
Training Location	QEL, Guntur
Method of selection	Walk-in-test.
Age	Not exceeding 30 years as on the date of walk-in- test.
Tenure of Training	One year from the date of joining (extendable upto one more year ).
Leave eligibility	One day per month.
Qualification	Trainee analyst (Microbiology) : Bachelors degree in Microbiology or Bachelors Degree in Science with Microbiology as one of the main subjects Candidates undergone training in any office of Spices Board are not eligible to apply, regardless of whether the training is completed or not.
Subject of training :	Training on microbiological analysis of Spices and Spice products.

Venue, Date and time of Walk-in-test	SPICES BOARD,CHUTTUGUNTA CENTER, G.T. ROAD, GUNTUR,ANDHRA PRADESH 522004,Ph.no:0863 – 2338570
	Date: 16-05-2025 Time: 10.00 am

Date: 25 <sup>th</sup> April, 2025	Director(Admn.)i/c
	The validity of the rank list shall be for Two years only.
	The selection as Trainee Analyst in Spices Board is only a training and under no circumstances are linked to regular appointments and cannot be regularized at any stage.
	The number of trainees indicated is provisional and may vary at the time of selection.
	<ul> <li>passport size color photograph,</li> <li>original certificates for:         <ul> <li>Identity proof (Voter card, etc.)</li> <li>proof of age</li> <li>proof of education and training</li> <li>Caste Certificate</li> </ul> </li> <li>One set of attested photocopies of the above document stapled to the filled-in and signed Annexure 1.</li> </ul>
Instructions to candidates:	Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure I of this notice and bring along with all necessary documents (original) given below:

Kochi-25.

#### Annexure – I

# The details to be filled with subject as "Application for Selection of Trainee Analyst .....

ercentage/ GPA

### **Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

(Signature) (Name)

Date: Place: